

# UPDATE <u>Public Works and Safety Committee</u> Standing Committee Meeting Agenda Monday, October 26, 2020 5:00 PM

**Location: Remotely** 

You are invited to a Zoom webinar.

When: Oct 26, 2020 05:00 PM Central Time (US and Canada)

Topic: PW/S & A/HS Standing Committee Meetings

Please click the link below to join the webinar:

https://zoom.us/j/94943087602?pwd=Vm8wM1NzSDUvcnBKWTJmRmJQY1lpUT09

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715 8592 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 949 4308 7602

International numbers available: <a href="https://zoom.us/u/aJe00fPPh">https://zoom.us/u/aJe00fPPh</a>

Name	Absent
Commissioner Melissa Bynum, Chair	
Commissioner Angela Markley	
Commissioner Christian Ramirez	
Commissioner Mike Kane	
Commissioner Jane Philbrook	
Tom Groneman, BPU Board Member	

## **<u>I.</u>** Call to Order/Roll Call

## II. Revisions to October 26, 2020 Agenda

**New Item No. 6-20460...** Authorization of the County Administrator Officer's signature committing the UG to its \$165K local match for a total of \$300K longrange transportation, Land Use Integration and Environmental Planning Process.

New Item No. 7-20461... An update on the MARC PSP Grant and the UG's

\$15K local match for a total of \$135K route selection, Economic Development & "Green" Infrastructure Integration Planning Process.

**New Item No. 8-20462...** An update on the MARC PSP Grant and the UG's \$18,900 local match for a total of \$135K Multi-Use Corridor and Land Use Integration Planning Process.

## **III.** Approval of standing committee minutes from August 24, 2020.

## **IV.** Committee Agenda

## Item No. 1 - RESOLUTION: 2018-2019 PRIORITY TRAFFIC SIGNAL PROJECT (CMIP 0117)

**Synopsis:** A resolution declaring the 2018-2019 Priority Traffic Signal Project (CMIP 0117) to be a necessary and valid public improvement and authorizing a survey of lands necessary for said project, submitted by James Bain, Assistant Counsel.

**Tracking #: 20446** 

### Item No. 2 - ORDINANCE: COMPLETE STREETS POLICY

**Synopsis:** An ordinance implementing a Complete Street City-Wide Policy, submitted by Gunnar Hand, Director of Planning and Urban Design.

**Tracking #: 20447** 

## Item No. 3 - UPDATE: BODY CAMERA PROJECT

**Synopsis:** Update on the implementation of body cameras for the Kansas City, Kansas Police Department, submitted by Major Steve Haulmark, Assistant Police Chief.

For information only.

**Tracking #: 20448** 

## Item No. 4 - UPDATE: TECHNOLOGY INNOVATION FOR PUBLIC SAFETY (TIPS)

**Synopsis:** Update on the grant-funded activities and associated projects, such as Community Connect, under the Technology Innovation for Public Safety (TIPS) award for the Kansas City, Kansas Police Department, submitted by Major Steve Haulmark, Assistant Police Chief.

For information only.

**Tracking #: 20449** 

#### Item No. 5 - PRESENTATION: 2021 CMIP PROJECT REPORT

Synopsis: Highlights of the planned 2021 Capital Maintenance Improvement Program

activities, submitted by Jeff Fisher, Executive Director of Public Works.

For information only.

**Tracking #: 20452** 

<u>V.</u> Public Agenda

VI. Adjourn



## Administration and Human Services Standing Committee Meeting Agenda Monday, October 26, 2020 Immediately upon adjournment of earlier committee

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8592 or +1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

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Name	Absent	
Commissioner Angela Markley, Chair		
Commissioner Melissa Bynum		
Commissioner Christian Ramirez		
Commissioner Mike Kane		
Commissioner Jane Philbrook		

- <u>I.</u> Call to Order/Roll Call
- **II.** Revisions to October 26, 2020 Agenda

Delete: Item No. 3 – 20453...Ordinance-Ban sale of flavored tobacco products.

- III. Approval of standing committee minutes from August 24, 2020.
- **IV.** Committee Agenda

## Item No. 1 - PRESENTATION: CLIMATE ACTION KC

**Synopsis:** Climate Action KC, a metro-wide coalition of elected officials and community leaders working to reduce the region's carbon footprint, will be presenting the Climate Action Playbook, which contains climate solutions for local governments, submitted by Alley Porter, Commission Liaison.

For information only.

**Tracking #: 20456** 

Item No. 2 - ORDINANCE: INFLUENZA REPORTING

**Synopsis:** An ordinance relating to the required reporting cases of influenza to the UG Public Health Department, submitted by Juliann VanLiew, Director of Health Department.

It is requested that this item be fast tracked to the November 5, 2020 full commission meeting. **Tracking #: 20450** 

### Item No. 3 - ORDINANCE: BAN SALE OF FLAVORED TOBACCO PRODUCTS

**Synopsis:** An ordinance banning the sale of flavored tobacco products, including vaping products and menthol cigarettes, in Kansas City, KS, submitted by Juliann VanLiew, Director of Health Department.

**Tracking #: 20453** 

## Item No. 4 - ORDINANCE: SALE OF TOBACCO PRODUCTS TO ANY PERSON UNDER 21

**Synopsis:** An ordinance relating to the sale of tobacco products to those under 21 years of age, submitted by Juliann VanLiew, Director of Health Department.

**Tracking #: 20454** 

#### Item No. 5 - UPDATE: CARES ACT/CDBG CARES FUNDING

**Synopsis:** Update on the CARES Act funding and CDBG CARES funding, submitted by Crystal Sprague, CARES Act Team Leader; and Wilba Miller, Director of Community Development.

For information only.

**Tracking #: 20455** 

**V.** Public Agenda

VI. Adjourn